GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Five (5) Member Non-Official Person-In-Charge Committee of the Andhra Pradesh paper Mills Employees Multipurpose Cooperative Society Limited, No.D.1426, Rajahmundry, East Godavari District for a further period of six (6) months i.e., from 20.11.2022 to 19.05.2023 or till the elections are conducted and elected Managing Committee assumes charge or until further orders whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.04. Dated:02.01.2023.

Read the Following:-

1. G.O.Rt.No.420, Agriculture & Cooperation (Coop.III) Department, dated.01.07.2022.
2. Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur letter No.2867/2022-ECCS, dated:02.12.2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the existing five (5) Member Non-Official Person-In-Charge Committee of the Andhra Pradesh Paper Mills Employees Multipurpose Cooperative Society Limited, No.D-1426, Rajahmundry, East Godavari District for a further period of six (6) months i.e. from 20.11.2022 to 19.05.2023 or till the elections are conducted and elected Managing Committee assumes charge or until further orders whichever is earlier under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER